



Diocese of Lincoln

# St. John's Hot Lunch Program



## Information

Children need healthy meals to learn. St. John the Apostle offers healthy meals every school day. Lunch costs **\$3.10**. Your children may qualify for free meals or for reduced-price meals. Reduced-price is **\$ .40** for lunch.

We encourage parents to eat with their children.

Please call the school office by 9:00 am to order a lunch. A guest lunch is \$5.00.

St. John's has a computerized lunch system. Your child will automatically be set up with an account when enrolled in school.

We accept cash, checks and have online payments available.

### Lunchroom Rules

1. Students will use their best manners and respect all adults in charge.
2. Students will sit at the tables properly.
3. Only 3 charges are allowed.
4. Students will use indoor voices only.
5. Students will raise their hands before leaving the table.
6. Students will throw away trash and empty trays when their table is dismissed.
7. Students will line up quietly after being dismissed.

### Parents Rules:

1. Accounts are to be paid in advance.
2. Restaurant food is not allowed in the lunchroom.
3. Pop is not allowed.
4. The lunchroom does not provide napkins, forks, etc. for classroom parties.

If you have any questions you may contact Paula Wagner at 486-1860 or [paula-wagner@cdolinc.net](mailto:paula-wagner@cdolinc.net)

### Price List

Pre K-8th grade	\$3.10
Reduced Lunch	\$0.40
Milk only	\$0.50
Guest Lunches	\$5.00

### FEDERAL INCOME CHART

for School Year 2025-26

Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	28,953	2,413	1,207	1,114	557
2	39,128	3,261	1,631	1,505	753
3	49,303	4,109	2,055	1,897	949
4	59,478	4,957	2,479	2,288	1,144
5	69,653	5,805	2,903	2,679	1,340
6	79,828	6,653	3,327	3,071	1,536
7	90,003	7,501	3,751	3,462	1,731
8	100,178	8,349	4,175	3,853	1,927
Each additional person:	10,175	848	424	392	196

Applications will be available in July.

<https://www.stjohnsjets.com/>

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(1) Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) Fax: (202) 690-7442; or

(3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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